

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SILVER OAKS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1631017
3	SCHOOL CODE (IF APPLICABLE)	21007
4	COMPLETE ADDRESS WITH PIN CODE	VPO, GUMTI KHURD (SEWEWALA), JAITU - 151202
5	PRINCIPAL NAME	Ms. PRIYANKA MEHTA
6	PRINCIPAL QUALIFICATION	M.COM, B.ED , NTT
7	SCHOOL EMAIL ID	principalsosjaitu@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8146333233

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.silveroaksjaitu.in/upload/pdf/AFFILIATION%20LETTER%20UPTO%202027.pdf">https://www.silveroaksjaitu.in/upload/pdf/AFFILIATION%20LETTER%20UPTO%202027.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.silveroaksjaitu.in/upload/pdf/GANGSAR%20GLOBAL%20.pdf">https://www.silveroaksjaitu.in/upload/pdf/GANGSAR%20GLOBAL%20.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.silveroaksjaitu.in/upload/pdf/RTE%202024.pdf">https://www.silveroaksjaitu.in/upload/pdf/RTE%202024.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.silveroaksjaitu.in/upload/pdf/RTE%202024.pdf">https://www.silveroaksjaitu.in/upload/pdf/RTE%202024.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.silveroaksjaitu.in/upload/pdf/BUILDING%20SAFETY%2024-25.pdf">https://www.silveroaksjaitu.in/upload/pdf/BUILDING%20SAFETY%2024-25.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.silveroaksjaitu.in/upload/pdf/FIRE%20SAFETY%2024-25.pdf">https://www.silveroaksjaitu.in/upload/pdf/FIRE%20SAFETY%2024-25.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.silveroaksjaitu.in/upload/pdf/AFFILIATION%20LETTER%20UPTO%202027.pdf">https://www.silveroaksjaitu.in/upload/pdf/AFFILIATION%20LETTER%20UPTO%202027.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.silveroaksjaitu.in/upload/pdf/WATER%20&amp;%20HEALTH.pdf">https://www.silveroaksjaitu.in/upload/pdf/WATER%20&amp;%20HEALTH.pdf</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.silveroaksjaitu.in/upload/pdf">https://www.silveroaksjaitu.in/upload/pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.silveroaksjaitu.in/upload/pdf/Academic%20Calander%2024-25.pdf">https://www.silveroaksjaitu.in/upload/pdf/Academic%20Calander%2024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.silveroaksjaitu.in/upload/pdf/SMC%20.pdf">https://www.silveroaksjaitu.in/upload/pdf/SMC%20.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.silveroaksjaitu.in/upload/pdf/PTA%20.pdf">https://www.silveroaksjaitu.in/upload/pdf/PTA%20.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.silveroaksjaitu.in/upload/pdf/X%20CLASS%20RESULT.pdf">https://www.silveroaksjaitu.in/upload/pdf/X%20CLASS%20RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MS. PRIYANKA MEHTA
2	TOTAL NO. OF TEACHERS	25
	PGT	4
	TGT	11
	PRT	10
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2024	27	27	100	Excellent
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**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	2	2	100	EXCELLENT

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8500
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 41
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 41
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=S9HIMy0x_U0">https://www.youtube.com/watch?v=S9HIMy0x_U0</a>